

lighting in the mischief
and destruction of my
own private or peculiar
Enemies. When out of
my abundance I might
have relieved others that
were in want, I have many
times neglected it.

VII. I have often suffered
my fancy and affections
to wander licentiously:
I have not held my
mine Eyes nor mine Ears
nor my Tongue from Van-
nity. I have not carefully
eschewed the Occasions
and Enticements to
corrupt and vain Affec-
tions: I have not preferred

my Body in that Ho-
nour and Purity which becometh the
Temple of God.

VIII. I have not reckoned
Godliness to be my
greatest Gain, nor been
content with that which
I possessed.

IX. I have listened to
Flattery and used it to-
wards others; of many
I have had evil Suspi-
cions, and given rash Judg-
ment upon them. Upon
myself I have set a great-
er value than I deserved,
and seemed better than I
was; that I might gain a

E 2 false